

PURCHASING DIVISION AGENDA REPORT

For Weeks of 09/07/18 – 09/13/18

Committee Meeting SEPTEMBER 25, 2018

For Commission Approval

SEPTEMBER 27, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED SEPTEMBER 13, 2018

1. RECOMMENDED FOR ROADS AND TRANSPORTATION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM JAMES PAVING COMPANY LLC, BIRMINGHAM, AL, TO AWARD BID FOR ROAD MILLING SERVICES FOR THE PERIOD 10/01/2018 - 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #93 – 18R
REFERENCE MUNIS BID #N/A

2. RECOMMENDED FOR ROADS AND TRANSPORTATION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM DUNN CONSTRUCTION, BIRMINGHAM, AL, TO AWARD BID FOR ASPHALT (PLANT MIX) FOR THE PERIOD 10/01/2018 - 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #105 - 18
REFERENCE MUNIS BID #N/A

3. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM MIDSOUTH PAVING INC, SHELBY, AL, TO AWARD BID FOR ASPHALT (PLANT MIX) FOR THE PERIOD 10/01/2018 - 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #105 - 18
REFERENCE MUNIS BID #N/A

4. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM TAPCO - TRAFFIC & PARKING CONTROL CO, INC, MILWAUKEE, WI, TO AWARD BID FOR ROAD SENSOR EQUIPMENT & ACCESSORIES FOR THE PERIOD 09/27/2018 - 09/26/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #112 - 18
REFERENCE MUNIS BID #N/A

5. RECOMMENDED FOR SHERIFF'S OFFICE AND YOUTH DETENTION FROM CORNERSTONE INSTITUTIONAL, LLC, HIGH POINT, NC, TO AWARD BID FOR MATTRESSES - JEFFCO CORRECTIONS FOR THE PERIOD 10/01/2018 - 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #114 - 18
REFERENCE MUNIS BID #N/A

6. RECOMMENDED FOR EMERGENCY MANAGEMENT AGENCY FROM CONCEPT DEVELOPMENT, FOUNTAIN HILLS, AZ, TO AWARD BID FOR DISMOUNTED EOD-OPS PAK II (EXPLOSIVE ORDNANCE DISPOSAL) FOR THE PERIOD 09/27/2018 - 09/26/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #119 - 18
REFERENCE MUNIS BID #N/A

7. RECOMMENDED FOR EMERGENCY MANAGEMENT AGENCY FROM FEDERAL RESOURCES, STEVENSVILLE, MD, TO AWARD BID FOR DET DIAGNOSTIC KIT (EXPLOSIVE ORDNANCE DISPOSAL) FOR THE PERIOD 09/27/2018 - 09/26/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #119 – 18
REFERENCE MUNIS BID #N/A

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8. RECOMMENDED FOR GENERAL SERVICES AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM LABSOURCE, INC, NORTHLAKE, IL, TO RENEW BID FOR GLOVES, MEDICAL AND GENERAL SERVICES, GROUPS D & E FOR THE PERIOD 10/01/2018 - 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #96 - 17R

REFERENCE MUNIS BID #N/A

END OF PURCHASING AGENDA